

# Housing & New Homes Committee

Title:	Housing & New Homes Committee				
Date:	15 March 2017				
Time:	4.00pm				
Venue	Council Chamber, Hove Town Hall, Norton Road, Hove, BN3 3BQ				
Councillors:	Meadows (Chair), Hill (Deputy Chair), Mears (Opposition Spokesperson), Gibson (Group Spokesperson), Atkinson, Barnett, Bell, Lewry, Druitt and Moonan				
Contact:	Caroline De Marco Democratic Services Officer 01273 291063 caroline.demarco@brighton-hove.gov.uk				
Ŀ	The Town Hall has facilities for wheelchair users, including a ramp and toilets				
$\mathcal{I}_{\mathbf{T}}$	An Induction loop operates to enhance sound for anyone wearing a hearing aid or using a transmitter and infra red hearing aids are available for use during the meeting. If you require any further information or assistance, please contact the receptionist on arrival.				
	If the fire alarm sounds continuously, or if you instructed to do so, you must leave the building by nearest available exit. You will be directed to the nearest by council staff. It is vital that you follow to instructions:				
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# **Housing & New Homes Committee**

Housing Neig	Executive Director ghbourhoods, communities and Housing	Councillor Meadows Chair	Lawyer	Democratic Services Officer
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Councillor Councillor Hill Mears **Deputy Chair** Opp Spokes Councillor Councillor **Atkinson Barnett** Councillor Councillor Moonan Bell Councillor Lewry Councillor Gibson Group Spokes Councillor Druitt

> Public Speaker/ Officer Speaking



# **AGENDA**

PART ONE Page

## 65 PROCEDURAL BUSINESS

(a) Declaration of Substitutes: Where Councillors are unable to attend a meeting, a substitute Member from the same Political Group may attend, speak and vote in their place for that meeting.

# (b) Declarations of Interest:

- (a) Disclosable pecuniary interests;
- (b) Any other interests required to be registered under the local code:
- (c) Any other general interest as a result of which a decision on the matter might reasonably be regarded as affecting you or a partner more than a majority of other people or businesses in the ward/s affected by the decision.

In each case, you need to declare

- (i) the item on the agenda the interest relates to;
- (ii) the nature of the interest; and
- (iii) whether it is a disclosable pecuniary interest or some other interest.

If unsure, Members should seek advice from the committee lawyer or administrator preferably before the meeting.

(c) Exclusion of Press and Public - To consider whether, in view of the nature of the business to be transacted, or the nature of the proceedings, the press and public should be excluded from the meeting when any of the following items are under consideration.

**NOTE:** Any item appearing in Part Two of the Agenda states in its heading the category under which the information disclosed in the report is exempt from disclosure and therefore not available to the public.

A list and description of the exempt categories is available for public inspection at Brighton and Hove Town Halls.

# 66 MINUTES OF THE PREVIOUS MEETING

1 - 28

To consider the minutes of the meeting held on 18 January 2017 (copy attached).

# 67 CHAIRS COMMUNICATIONS

# 68 CALL OVER

# **HOUSING & NEW HOMES COMMITTEE**

- Items 71 to 76 will be read out at the meeting and Members invited (a) to reserve the items for consideration.
- (b) Those items not reserved will be taken as having been received and the reports' recommendations agreed.

### 69 PUBLIC INVOLVEMENT

To consider the following matters raised by members of the public:

- (a) Petitions: to receive any petitions presented to the full council or at the meeting itself;
- (b) Written Questions: to receive any questions submitted by the due date of 12 noon on the 8 March 2017;
- (c) Deputations: to receive any deputations submitted by the due date of 12 noon on the 8 March 2017.

### **ISSUES RAISED BY MEMBERS** 70

To consider the following matters raised by councillors:

- (a) Petitions: to receive any petitions submitted to the full Council or at the meeting itself;
- **(b) Written Questions:** to consider any written questions;
- (c) Letters: to consider any letters:
- (d) Notices of Motion: to consider any Notices of Motion referred from Council or submitted directly to the Committee.

### 71 **NEW HOMES FOR NEIGHBOURHOODS-SCHEME APPROVAL -**29 - 48 LYNCHET CLOSE

Report of Executive Director Economy, Environment & Culture (copy attached).

Contact Officer: Carol Jenkins Tel: 01273 293832

Ward Affected: Hollingdean & Stanmer

### **72** REVIEW OF HOUSING REVENUE ACCOUNT GARAGES PORTFOLIO 49 - 60

Report of Executive Director, Neighbourhoods, Communities and Housing (copy attached).

Contact Officer: Simon Pickles Tel: 01273 292083

Ward Affected: Hangleton & Knoll;

Hollingdean & Stanmer

# 73 EMERGENCY ACCOMMODATION INSPECTION AND SATISFACTION 61 - 68 REPORTS

Report of Executive Director Neighbourhoods, Communities and Housing (copy attached).

Contact Officer: Sylvia Peckham Tel: 01273 293318

Ward Affected: All Wards

# 74 POTENTIAL PURCHASE OPPORTUNITY OF PROPERTIES WITH 69 - 74 RESTRICTIVE COVENANT

Report of Executive Director, Neighbourhoods, Communities and Housing (copy attached).

Contact Officer: Emma Kumar Tel: 01273 293297

Ward Affected: Queen's Park

# 75 EMPTY PROPERTIES - PILOT ENFORCEMENT SCHEME

75 - 84

Report of Executive Director Neighbourhoods, Communities and Housing (copy attached).

Contact Officer: Emma Kumar, Patrick Tel: 01273 293297, Tel:

Gordon 01273 293035

Ward Affected: All Wards

# 76 HOUSING MANAGEMENT PERFORMANCE REPORT QUARTER 3 85 - 106 2016/17

Report of Executive Director Neighbourhoods, Communities and Housing (copy attached).

Contact Officer: Ododo Dafe Tel: 01273 293201

Ward Affected: All Wards

# 77 ITEMS REFERRED FOR FULL COUNCIL

To consider items to be submitted to the 6 April 2017 Council meeting for information.

In accordance with Procedure Rule 24.3a, the Committee may determine that any item is to be included in its report to Council. In addition, any Group may specify one further item to be included by notifying the Chief Executive no later than 10am on the eighth working day before the Council meeting at which the report is to be made, or if the Committee meeting take place after this deadline, immediately at the conclusion of the Committee meeting

# **HOUSING & NEW HOMES COMMITTEE**

The City Council actively welcomes members of the public and the press to attend its meetings and holds as many of its meetings as possible in public. Provision is also made on the agendas for public questions to committees and details of how questions can be raised can be found on the website and/or on agendas for the meetings.

The closing date for receipt of public questions and deputations for the next meeting is 12 noon on the fifth working day before the meeting.

Agendas and minutes are published on the council's website www.brighton-hove.gov.uk. Agendas are available to view five working days prior to the meeting date.

Electronic agendas can also be accessed through our meetings app available through www.moderngov.co.uk

Meeting papers can be provided, on request, in large print, in Braille, on audio tape or on disc, or translated into any other language as requested.

For further details and general enquiries about this meeting contact Caroline De Marco, (01273 291063, email caroline.demarco@brighton-hove.gov.uk) or email democratic.services@brighton-hove.gov.uk

# WEBCASTING NOTICE

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For further details and general enquiries about this meeting contact Caroline De Marco, (01273 291063, email caroline.demarco@brighton-hove.gov.uk) or email democratic.services@brighton-hove.gov.uk

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